

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

Entered as second-class mail matter March 1st, 1910, at Cleveland, Tennessee, under the act of March 3, 1879

Vol. 7, No. 25

CLEVELAND, TENN., JUNE 17, 1916

5c Per Copy, \$1.00 Per Year.

EDIFICATION AND COMFORT

Should be the Objective Point in All
Our Conversation and Action.

THE MINISTERS AN EXAMPLE IN ALL THINGS

There are many things yet to learn. There are spiritual heights yet to scale. Very few people have ever claimed that they have reached the end in spirituals. Some are farther along than others. This, however, is the case in every vocation of life. There are the "freshmen" or beginners. Then there are the "juniors" and "seniors." But the seniors always see so much more ahead that they, many times, feel that they have scarcely commenced.

Many have entered the Christian life merely for the sake of the salvation of their own souls. They had no other motive at the time. But the honest and sincere followers of the lowly Nazarene soon learned there was more to it than that. As the transformation was wrought in them and the divine nature began to dominate, and take the place of the old selfish nature, the recipient of God's grace began to see that it was not so much "to be ministered unto, but to minister."

In the school of Christ the same principle is effective as is seen in the common literary schools. The most studious scholar learns the fastest and makes the best grades. It has often been said that "He has made his high grades by burning midnight oil." Not infrequently have the school boys and girls been taught lessons of studiousness by the use of quotations similar to the following:

"Heights by great men reached and kept,
Were not attained by sudden flights,
But they while their companions slept,
Were toiling upward in the night."

If it is of such importance for people to study so diligently to acquire knowledge and develop the intellect, much more is it important for God's children to make good use of time to acquire spiritual knowledge and to become more spiritual. Every spare moment should be used for development in some way. We must not

allow the world to show themselves more energetic and industrious than ourselves. But if we keep apace with them in these days we will certainly have to hurry.

But while we are energetic and industrious it must be applied in the right way to obtain the best results. One might have much zeal, and work hard, and still make no gain for good. A story is told of a man who was in a great hurry and ran down to the river in the early morning before day and jumped into a little boat and began to ply the oars. He worked hard and put forth every bit of strength he had. It seemed to him it took a long time to get across, but he pulled the oars steadily on and took long heavy strokes while the perspiration rolled from his brow. When daylight came he found he was only about twenty feet from the bank and making no progress. In his haste he forgot to untie the rope by which the boat had been fastened to the landing.

How often it may be that people make no spiritual progress though they work hard. They are tied up to something and the darkness is so dense that they do not know it. They have plenty of zeal, they are industrious, but make no advancements. They need some light from the Lord so they can see the obstruction or discover the rope that holds them back. Then they need enough courage to cut loose every shore line and venture out into the depths of spiritual things.

There are two things necessary in our Christian life to which I wish to call attention here. If we are without these our lives will be more or less a failure. **EDIFICATION AND COMFORT.** Every person needs to be edified and comforted along this pilgrim journey. Some body must be able to impart these qualities. Paul says, "He that prophesieth speak-

eth unto men to edification, * * * and comfort." Then it is good to be a prophet and prophesy for the benefit of others. But Paul also makes provision for one to edify himself so he says, "He that speaketh in an unknown tongue edifieth himself." This is something that one will never enjoy that never speak in tongues.

The man that is so blind as to object to speaking in an unknown tongue is blind to his own interests. Just like the man rowing the boat in the dark. It would have been to his interest for the rope to have been loose. It is to the interest of every one to speak in tongues, because by doing this he edifies himself. He loses this much in his spiritual development, besides he is never baptized with the Holy Ghost with out the "other tongues."

Since every one is in need

BE SURE

And order your Sunday school literature at once so you will get it in time for the very beginning of the next quarter.

See prices in another column.

of edification, and more or less comfort along in life, edification and comfort should be the objective point in all of our conversation and actions. We should not only delight in edifying ourselves, but we should learn to edify and comfort others. The art of doing this is no little thing. And Paul says, "Let all things be done unto edifying." So this becomes necessary in order to fill the requirements of our great instructor.

Now notice that while edification means instruction it means more. It means a building up. It means to add strength to what you already have. It means to make one buoyant. To lift up, to support and sustain. To keep from sinking into ruin or despondency. It means to revive and bless. "Let all things be done unto edifying." Go about making the loads lighter. Take away the burdens. Remove the weights and make people lighter. Instead of making people feel worse by your

presence or conversation, you make them feel better. Be like the sunbeam that pierces through the clouds.

"Let every one of us please his neighbour for his good to edification." Rom. 15:2. You cannot do this if you meet him and pour out your troubles upon him. You do not do this when you tell others about his faults, and abuse him, and criticise him, and lower him in their estimation by your unsavory words. The most spiritual person will always try to find some excuse for the mistakes of others, and try to raise another or buoy him up by some kind of word or deed. Paul further says, "Let us therefore follow after the things which make for peace, and things wherewith one may edify another." Rom. 14:19.

In writing about some of the different things that may not be so bad, but are helpful to any one, the apostle says, "All things are lawful for me, but all things are not expedient." While we might engage in things sometimes against which there is no special command or law, yet it might not be for the best, and not at all suitable for the occasion. Paul adds more on this line and says, "All things are lawful, but all things edify not." He could do what ever he chose to do, but he didn't want to engage in something that would tend to weaken or discourage some one. Instead of this he wanted to lift them up and to strengthen them by his words and actions.

This should be the desire and purpose of every child of God. "Help whoever whenever you can" is good advice. As the ministers are an example in all things so they should always heed Paul's instructions about edification as well as other teachings he gives. Even if you do need to preach close and bear down strong on some special points, remember the admonition, "Let all things be done unto edifying."

The preacher that gets in the stand and begins a tirade of abuse, and condemns his congregation because they do not bear the good fruit he thinks they ought to, does not follow Paul's instructions.

I notice when the tillers of the soil want a special heavy yield of any crop they do not

abuse the soil, heap rocks and salt and such stuff upon it, but they give the soil careful attention and apply fertilizer upon it to make it buoyant and strong. Then they harvest a good crop.

In order to get the best results from his congregation the preacher should edify them, make them strong by applying the necessary soul fertilizer. I have known congregations to be lost entirely by the pastor constantly complaining at them and finding fault with them because they did not give him support, or did not attend prayer meeting, or were late at the service, or anything that did not just suit him.

Of course the minister should be supported, and the people should be urged to attend prayer meeting and get to service on time, but the way to get them to come up to the requirements is not to heap condemnation upon them and scold them, but "Let all things be done unto edifying." Bouy them up, encourage them, strengthen them. Make them feel better while you are admonishing them instead of worse.

What is it that makes a little child take such delight in running to meet papa or mama when they come home? Because the little fellow is taken up and kissed and caressed and loved. It is edified by looks and caresses. It is made glad and strengthened. The same principle will work in your treatment of your congregation if you are able to swing everything into edification and comfort.

Did you ever hear an expression like this? "Well, I want to go to meeting to-day, and it is my duty to, and of course I must go, but I don't like that abuse that is so often heaped upon us by our preacher."

That does not sound good to me. It is a sad thing for a congregation to gather together with aching hearts, hungry for something that will edify them and lift them up into a buoyant life, and yet feel almost afraid of what is coming.

The preacher, then, should go in and out before his congregation with a swing of buoyance in his very appearance. His loving hand shakes should be firm and warm, his

Continued on page 4

THE CHURCH OF GOD EVANGEL

The Church of God Evangel

A. J. TOMLINSON, - - Editor and Publisher

Published Every Saturday D. V.

SUBSCRIPTION PRICE
Three months.....25c Six months.....50c
One year.....\$1.00 Five years.....\$4.00
Single copy 5 cents.

PUBLISHING COMMITTEE
Appointed by the Annual Assembly of the Churches of God.)

A. J. Tomlinson M. S. Lemons
T. L. McLain, Sam. C. Perry
Flavius J. Lee A. J. Lawson
Geo. T. Brouayer R. M. Singleton
J. L. Scott

Publishing House 2524 Gaut St., Cleveland, Tenn.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2525 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

REPORT.

We are praising God for victory in the meeting at Liverworth. Praise God!

Brother Kimlin arrived with his big tent from Florida, and we pitched it at Linerworth, and for nearly three weeks we have waged war against the devil. Brother and sister Ayler were with us part of the time, also brother A. H. Bryans.

The Lord gave the victory. Fourteen filled with the Holy Ghost, several saved and sanctified. The church set in order with twenty-eight members. Seventeen were baptized in water, some of the best men in the country, and there are more to follow.

I never saw the Lord work in such a way as He did in this meeting. Some of the very hardest of sinners fell into the altar. We had to reprove some one night very sharply for their misconduct and the next night they fell into the altar and were saved, sanctified and filled with the Holy Ghost. One young lady's parents forbade her coming to the meeting but she held right on to God and at last they gave up for her to come but said she must not dance under the power or come into the church. When the church was set in order she stood back for a few moments then the Lord began to deal with her and she made a break for the crowd that had presented themselves for membership and said "I'll go or die." Since then she has danced and shouted the

victory in her home and in the service too.

One little girl, twelve years old, was used of the Lord in a most peculiar way. When seekers would come to the altar crying out to God, they would have to give up rings, bracelets, false hair, rats and wigs and the Lord used this little girl to collect them and she was kept real busy. She had quite a collection of such things.

We expect to have a communion service here at Sobel next Sunday. The saints from Liverworth and Pardue are coming. We are expecting a great time with the Lord.

We have shipped the tent to the big city of Nashville. We expect to commence meeting there Monday or Tuesday and war there against the the devil. We earnestly covet the prayers of all the saints that we may gain the victory by the help of the Lord and that we may be able to set the dear old Church of God in order there. Please don't forget to pray to this end.

We have so much to praise God for. Wife was able to be in the meeting the last few days.

This country is stirred to the bottom.

Geo. T. Brouayer,
Perry Kimlin.

Sobel, Tenn.

Dear Brother Tomlinson and All the Evangel Family: Greetings in the name of the Holy King Jesus.

Well it pays to hold on. Glory to God in the highest. For nearly six months the enemy has been carrying me through a test. I was carried down to the very jaws of death. Prayers were made for me continually, but seemed to no avail but glory, it pays to hold on. Sometimes I would become discouraged and felt that I was in the way and was such a hinderance to my husband in the work as he could not leave me to go on in the work.

Our daily cry was "Thy will be done." I would pray "Lord, heal me or take me out of the way" and husband's prayer was "Lord, heal her or take her out of her sufferings, Thy will be done," and all the time we were trying to choose what the will of the Lord and Father should be. But one day the Lord taught me a lesson. I was down before the Lord in humble submission, as I thought and a voice said to me "Are you willing for my will to be done?" I said, "Yes, Lord, thou knowest I can truly say amen, take

me or heal me." Just here a sweet voice said, "Yes, I know you are submissive to either of the two, but can you say amen if it is my will for you to just suffer on and be an invalid?" Then I said "Oh Lord, what glory can you get out of me in this condition?" Still He kept saying "Can you say amen to my will?" Glory to Jesus, He helped me to say amen to that too from the very depths of my soul. Then I surrendered to the will of the Father whatever it might be.

Still husband was crying and praying and having others to pray for the Lord to heal me or take me out of my suffering, and at last the question came to him, "Are you willing for my will to be done?" and he said, "Yes," then the Lord said, "Are you willing for her to suffer on?" and he came to the place he could say amen to that. From that time on till now I have been improving. Praise the Lord, hallelujah!

I expect by the help of the Lord to soon be able to be out in the battle for the Lord.

Some one says "did you take some medicine from the doctor?" NO. "Did you use some tea or simple remedy?" NO. Nothing but Jesus and His promises. It sure pays to hold on though the time seems long hold to God's unchanging hand.

He may not come in a hurry, Sometimes you'll wonder why, And not in the way expected, But He always comes in time.

Good faith and prayer never fail you Keep close to the Savior's side, In some way or other The Lord will provide.

This has learned me a great lesson not to choose the Lord's will for Him, but let it be as it will, be able to say amen. I want to say that through the thickest of the battle all these months the Comforter has always been present and gave glory in my soul. God bless you all nearly to death.

Your little unworthy sister,
Delia Brouayer.

Max Meadows, Va.

Dear Brother Tomlinson: Greetings in Jesus' name. I am glad that I am still saved, sanctified and filled with the Holy Ghost, and putting all my time in for the Lord.

God is sure blessing in Va. I praise the Lord for brother and Sister Trim. We were together at Fosters Falls and Shorts Creek and it was wonderful how the Lord did bless at both places.

The conference of preachers and workers of the Churches of God in Virginia at Shorts Creek was profitable, helpful and inspiring.

Love and unity prevailed. Our hearts were inspired to a redoubling of our energies in the service for the Master. Most all the preachers were present, God bless them. How they loved and greeted one another with a holy kiss and bade them God-speed the next day.

As the church was dedicated to God, words cannot express how the glory of God filled the house and His people, nor what our hearts felt, praise His name.

Two were added to the church. There was weeping, shouting, shaking hands, music by the Spirit and saints knocked down by the power of God, and an unsaved girl began crying to God for mercy.

In the meeting at Fosters Falls several received the Holy Ghost, some saved and sanctified and the altar was filled with seekers. The work looks prosperous. We all desire the prayers of the saints.

Yours in Jesus,
F. J. Crowder.

The Evangel 10 weeks for only 10 cents to new subscribers only.

Cleanliness is Next to Godliness

The Robinson

"STEELINE" FOLDING BATH TUB Is beyond a question of doubt the greatest and most useful invention that has been handed down to us by the inventors. With these one can have the conveniences of a very costly bath room at the small amount of \$10.00. We will ship prepaid anywhere in Florida this Home Necessity on receipt of the above amount.

Ten year gold bond guarantee with each tub. Write a postal for particulars.

Perry W. Hadsock, Manager,
Avon Park, Fla.



Elhanan Training School

In Summer Resort Mountains of Western North Carolina. 41 miles east of Asheville, N.C.

An Industrial, Pentecostal Bible School. Special course for Christian Workers. Literary, Music, Shorthand, Typewriting.

SUMMER COURSE

LOTS FOR SALE—40 acres near Institute. Write for particulars.

MISS MATTIE E. PERRY
Station, Marion, N. C.
P. O., Elhanan, N. C.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is

taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alleman, J. M.	5 00
Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Bain, J. D.	10 00
Barrett, I. C.	5 00
Bell, Lee	10 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Catherin, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend,	2 50
Friend,	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife	
carpenter work	10.00
Harris,	5 00
Harvey, Edgar	5 00
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McMagah, Bettie	3 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peeples, E. A.	5 00
Ragle, H. A.	50.00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	100.00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Tampa Church	25 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Trim, H. L.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

REPORT.

To the Evangel—Greetings in Jesus' Dear Name;

We left Linden for Center Hill, Fla., where we gave the devil a round, and the dear Lord blessed in giving out the Word. There were some honest hearts that seemed hungry for the Word and to know about the great Church of God, and the dear Lord helped us to show up His church in all its glory and beauty and power. There are some who will not accept the church and her government nor the demonstration of power.

There were seven came into the church and were baptized and two received the Holy Ghost and there were many warm-hearted friends that seemed as if they would love to have this salvation but the price was too great for them to pay but we hope they will count the cost, pay the price, get the goods and go with us to glory.

After three weeks fighting there, we left for Ocoee, Fla., where we began a fight for our King. This was a new place where this gospel had never been preached. As everything was new here, the devil thought he would starve us out, but we remembered the words of Jesus in Matt. 6:33 "But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you." So we held on until God opened the hearts of the people and they began to bring us something to eat.

My dear brother and sister, you who stay at home and enjoy your homes and salvation and don't know what it is to be out on the field and work for God and take things as they come. Some times, go to bed hungry get up with nothing to cook and scarcely any money to buy with but thank God, these things will all soon be over and when we get to glory there will be no hungry ones there. It makes me think of brother Paul when he said that he was in weariness and painfulness in watching off and in hunger.

Thank God for taking care of us, for in His own good time He sent us something to eat and provided house rent for us and helped us to give out His Word in its fullness.

Brothers and sisters, the time is on that the folks of the world are closing up their pockets from us and if something is not done among the saints in taking care of their dear ones that are out on fields holding up Christ in His fullness to a dying world,

we are going to be like the ones in the foreign fields, we will suffer; but thank God, I hear Jesus saying in 2 Tim. 2:12. "If we suffer, we shall also reign with him; if we deny him, he also will deny us." So I had rather suffer here in this wicked world for His sake and the sake of the gospel and get to enjoy heaven than to live in ease and miss glory.

There has been no visible results here except a few seekers but thank God they get to hear the Word, and we know that it will prove a savor of life or of death to them. Some seem very anxious and all listened well. We have very large crowds. Pray that we will stay in the center of His will and stand at the front of the battle and work for our coming King.

We leave here for Orlando, Fla., where we will hold fast for God and the right. So don't forget to pray that God will save souls, sanctify and fill with the blessed Holy Ghost for I sure do want to see souls get ready for Jesus to come after us.

Our band consists of brother Earl Turner, sister Bertha Smith, W. R. Anderson, wife and boys.

Lake Park, Ga.

Dear Brother Tomlinson and Evangel Family:

I want to ask you all to pray for me. For about six months I have been laboring under a spirit of doubt and discouragement, and it seems like it will finally overcome me. I am almost afraid to say I had the Holy Ghost, and afraid to say I did not. I feel that no one cares anything about me. It seems that if I do not get some help I will go down. No one knows how my heart aches and hurts night after night when others are sleeping. My heart is aching and bleeding, and my eyes wet with tears, and my entire being is in spiritual pain while I write.

Beloved, if I ever get out of this I will have learned things that will be helpful as long as I live. However, I do not yet see any way out, and this is the reason I am asking God's children to pray for me.

I have had faults and made some mistakes, but I have repented to the Lord over and over again and tried to claim the promise, but can't reach victory. Please, brothers and sisters, don't fail to pray for me, that God will satisfy

me about my experience and set me free.

I praise God for all of His blessings up to the present time.

Wishing you all much joy and success in the way, I am your little brother looking for victory in Jesus,

Henry Kinsey.

NOTICE

To All the Churches in Florida.

It is generally understood that the camp-ground at Wimauma is for the whole state. Those that attended the last meeting saw the special need of a restaurant on the grounds, clearing off and beautifying the place and other improvements.

I want to reach you all through the Evangel and designate the first Sunday in July as a special rally day for every church to take up a free will offering for the Wimauma Camp Ground.

We hope every body will feel an interest in this work and let us act at once and get everything fully ready for the October meeting.

Some have subscribed for this purpose and all of these should send in their pledges at once so the work can be pushed to a rapid completion.

Send all money to C. A. Edenfield, treasurer, Wimauma, Fla.

W. S. Caruthers, state overseer of Florida.

Redland, Ga.

Dear Brother Tomlinson:

We are still giving chase to the devil at our prayer meeting at our Sunday school and at our regular preaching service. We thank God that we have more than a score who have already received the blessed Holy Ghost, and many others seeking in true faith. Our little band of baptized believers are working and praying every day and rejoicing to see more and more at the altar every evening.

Our Sunday School is prospering nicely. May God bless every scholar.

Europe is at war with great blood shed of humans, but we are at war with Satan and great is the joy over victory.

Praise God we are here to stay till Jesus comes to carry us home.

Henry Mathis.

Camp Meeting

at Preston, Md., commences July 29, 1916.

T. S. Payne, of Cleveland, Tenn., in charge.

Address R. P. Taylor, 2t Preston, Md.

REPORT

Alva, Fla.

The meeting began on time May 10 with brother M. S. Haynes to give out the Word. Brother E. Haynes and wife in charge of the singing. We had very good attendance, had saints from ten or twelve different places. All enjoyed the meeting together. Some were old and some were new acquaintances.

The dear Lord surely did bless in giving out the Word and in the song service.

The Word was confirmed with signs following. The first Saturday night the power fell in such a mighty way that every saint was dancing at one time except Sister Haynes, for the music rolled from her fingers under the mighty power of God.

There was no chance for giving out the Word. The Holy Ghost had His way.

The signs followed believers. The devils were cast out, the sick were healed, fire handled and the children of the King spoke in other tongues as the Spirit gave utterance. Interpretation was given some.

There was shouting, crying and manifestations of different kinds.

There were ten saved, sanctified and filled with the Holy Ghost.

Four backsliders reclaimed, three or four saved and nine followed the Lord in baptism. Eight added to the church. We had a good meeting all around. The preaching was what we needed.

Thank God for the victory. J. A. Williams clerk.

Sunday School Convention.

The Sunday school rally and convention at Cleveland last Sunday was a brilliant success. The superintendent, Jesse Hughes, that was in charge of the work displayed great zeal for Sunday school work and preformed his part with efficiency.

Five Sunday schools were represented. Chattanooga, Kincer's Tabernacle, and the three schools in this city.

The exercises by the children consumed the most of the time before noon. Then everybody enjoyed the free for all dinner.

The program for the afternoon was as follows:

The Idea and purpose of Sunday School.—A. J. Tomlinson.

How to Enlist the Parents, the Church and the Community in Sunday School Work.—A. J. Lawson.

Art of securing Attention and Order.—F. L. Ryder.

Co-operation of the Par-

ents and Church with the Sunday School and its Officers.—T. S. Payne.

Address to Superintendents and Teachers.—J. L. Scott.

These addresses were interesting, instructive and inspiring.

The day was well spent and resulted in creating much interest and enthusiasm for Sunday School work.

NOTES AND COMMENTS

The talks of the superintendents or representatives of the five different schools were full of Sunday School zeal, interest and blessing.

The little folks behaved themselves well, and their part in making the day a success by their songs, recitations, marches and concerts is worthy of comment and praise.

Sister Hyberger and the other sisters that sacrificed their home duties to train these little folks for their part of the work are deserving of much praise and honor.

Myers-Blackburn.

Yesterday noon Mrs. Blackburn, of Cordele, Ga., C. B. Myer, of this city, were quietly married at the home of Mr. and Mrs. E. L. Moore, only the friends of the family being present. The ceremony was performed by Rev. Waldron, of Nocatee. Mr. and Mrs. Myer will remain in Arcadia.—Arcadia, Fla., Press.

Protracted Meeting

at Bompas Creek, near Calhoun, Ill. Commences July 8, 1916.

T. S. Payne, of Cleveland, Tenn., in charge. Address, J. B. Jones, Clerk, 2t Calhoun, Ill.

Assembly Building Fund.

Previously reported \$1,208 35

L. J. Rainer, Christina, Fla.	2 00
T. A. Womack, Rock Island, Tenn.	10 00
J. B. Thompson, Knoxville, "	10 00
J. R. Upchurch, Jesup, Ga.	5 00
Bettie Magah, Sweetwater, Tenn.	3 00
Mrs. Hudson, Coalburg, Ala.	2 00
C. T. Morgan Highpoint, N. C.	5 00
Mrs. R. C. Brown, Ooltewah, T.	1 00
S. L. Stanley, Crawford, Tenn.	5 00
C. B. Myer, Arcadia, Fla.	5 00
J. M. Magouirk, Oneonta, Ala.	10 00
Willie Paty, Fyffe, Ala.	1 00
C. C. Martin, Hayesville, N. C.	1 00
E. B. Culpepper, Lake Park, Ga.	8 00
Mrs. Lou Griffin, Nashville, Tenn.	1 00
C. C. Grout, East Alburg, Vt.	1 00

SONG BOOKS

Address all orders direct to R. E. Winsett, East Chattanooga, Tenn., for the following Song Books:

Songs of the Kingdom	25c
Gospel Song Messenger	25c
or these two combined	50c
Pentecostal Power Complete	25c
Redemption Songs	25c
Jewel Songs	15c
Standard Rudiments and Special	
Funeral Songs each	15c
Every church should have a supply of these books.	
Agents wanted.	

"GO FORWARD."

God's Hosts are Always on the Move, There is no Place to Stop, nor Time to Let up.

Sam C. Perry.

When Israel was marching from Egypt toward the promised land there were many difficulties and many obstacles in the way, a tremendous undertaking, indeed to carry that great multitude of men, women and children on such a journey, and among so many foes and unfavorable conditions, and now that they have all their belongings together and are at last started. They get into an alarming condition, as they approach the Red Sea, here are Pharaoh's hosts coming up behind them. They were so alarmed that they were ready to say to Moses "We told you so," and they even seemed to wish that they were back in their bitter bondage, rather than to face the distress of the journey. But Moses said, "fear not," and as he was comforting them with the thought that God would work for them, the Lord said "speak unto the children of Israel that they go forward." There was no time to parley, they were just at the place where God was about to do a wonderful thing for them, and as they obeyed and moved forward, He did work for them.

So in our Christian lives there comes times when we need the command "go forward." It matters not what are the difficulties to be met in our journey we shall gain nothing by sitting still and pondering over our troubles and hinderances, God always works for those who attempt to go forward with Him.

Perhaps some may feel the need of greater victory for a closer walk with God, or God may be calling you out into his vineyard, and you may desire guidance that you may make no mistake, or you may need healing for the body, or faith in God for material needs, any way the general principle for going forward for any of these is the same. Notice the following points.

1. Search the Scriptures carefully. Where are promises that cover every phase of Christian experience you may have or desire to have, and they will give you light and understanding of the way, and help you to make steps forward.

2. You will find that if you ask God earnestly for help and guidance, and not once, but continually hold on to

Him for His personal help and direction. You will find yourself moving forward in the right direction at once. Whatever hinderances may arise, pray until they disappear. God has promised to hear prayer.

3. "Reaching forth unto the things which are before." You need not expect to make progress on any line without personal effort, by faith and expectation reach out for the help light or healing that you desire. Its true God must do the work, but He works in an active soul. Not in one that is sleepy and indolent.

4. Strive to conform more and more to the workings of the spirit of God. He has His way of working, and we must yield to Him, He will not change His plan to suit our peculiar views or ways. He has mapped out the way in His Word. Find His way, get on it, and the blessing is yours.

5. Recognize God as your ever present companion and defender, ready all the time to assist or to work for or through you according to the demand of the occasion.

6. Keep free from every entanglement in word or deed that would hinder spiritual progress. Some times a very little thing will entangle the soul and stop us from going on into the things the Lord has for us to enjoy. Conformity to the Lord embraces the realm of thoughts, words and actions.

To "go forward" with God, and for all His benefits and blessings for body and soul means separation from all that is not of Him, and obedience to Him in all things. A very narrow way, few travel it, and yet it has room for all. "Whosoever will."

Berryton, Ga.

Rev. A. J. Tomlinson:

Love, life and power from God through Jesus Christ our Lord be unto you.

I can begin to see some of my nothingness. So foolish was I to reproach a King and sin against my own soul.

"But now my faith looks up to thee, Thou Lamb of Calvary, Savior Divine, Hear me while I pray, take all my guilt away."

My soul inspire with a living fire."

I know I have been to the well of Jacob to draw water, and I saw Jesus and He gave me a well in my heart springing up into everlasting life. The springing up is good, the drawing up is better but I want to feel the river of life flowing through my body. I want the greater witness, the Holy Ghost. I will hope continually.

Respectfully,

C. T. Chitwood.

EDIFICATION AND COMFORT

Continued from page 1.

expression full of vigor and buoyancy in itself. His words should be freighted with heavenly tenderness that even in the sharpest rebuke of sin and unfaithfulness it will be unto edification and comfort.

Beloved, there is such a thing as heaping up too much condemnation on an erring soul, so that they will be beaten down into sad despair and spiritual melancholy. But this will never be done if we follow Paul's advice and do all things unto edifying. John's way of helping the transgressor out of his error is, "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death." (1 John 5:16.) It is usually better to pray people out of error than to scold them for being in error.

Now if you do not know how to edify and comfort people you need to stay humble before the Lord until you are so transformed that you will be able to do this almost unconscious of any effort on your part. Paul would not have advised this if it could not be done. The ministers are expected to edify the body of Christ. Eph. 4:12. The body or church is expected to edify itself in love. Eph. 4:16.

As we look toward the apex of this wonderful subject please notice the words that are written away up near the top, "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers." Eph. 4:29. And as you make your way up the steep ascent and look again you will see hanging, like a glistening cloud above the horizon, "Wherefore comfort yourselves together, and edify one another." Thes. 5:11. That is, hold one another up, and strengthen one another, and not drag down, or hang on more weights to make the load heavier. But once more I call your attention to the very zenith of Christian perfection for which every soul should make rapid strides. Hanging there, suspended with the golden threads of truth, and glittering in the beautiful sun light of God's eternal love, are the words, "Knowledge puffeth up, but charity (love) edifieth!" 1 Cor. 8:1. There is the secret after all. It is love. Have your whole being permeated with love and you will edify,

bleed, encourage, strengthen and help those with whom you mingle.

Notice.

To All That May be concerned:

I appeal to all who can render any assistance, or give any information concerning the Lord's work in the state of South Carolina to kindly inform me, and feel welcome to preach and teach the true Bible and Church of God doctrine in South Carolina.

We need all the preachers here we can get. This is a needy field, a healthy and desirable country. Come over and help us.

Address, W. A. Capshaw
Overseer,
Walhalla, S. C.

Notice.

There will be a protracted meeting at Bethel church two and a half miles Northwest of Melrose, Ga., beginning Wednesday, night, July 5-16. Pastor Sam Guthrie in charge.

Bishops, deacons, evangelists and everybody invited. Come praying and expecting great things from the Lord.

Address, H. W. Kinsey,
Clerk.

R. 3, Lake Park, Ga.

Hiwassee, Tenn.

All day meeting Sunday July 2, 1916.

Every expected to bring dinner and stay all day.

Sacrament and feet washing at night. Great time expected.

Charlie Grisam, pastor.

Remarkable Incident

And the tragic end of a pastor after he had ruined a whole family.

Now ready.

This is the "Story of Walter" ordered published by the assembly.

It makes a nice little booklet of thirty-one pages.

Prices postpaid.

Single copy 10c

Per dozen 80c

Per 25 1.25

Per 50 2.25

Per 100 4.00

Per 250 8.75

Per 500 15.00

Order of Evangel office.

Songs of Perennial Glory

New Song Book Compiled for the Church of God

In this new book we offer to the public the BEST of my life's work in song writing and book compiling. When you see it I feel that you will agree with me that it is the best all-purpose book I have ever published. Hear each one of its soul-stirring and inspiring songs, then pass your judgment and tell others about it. Price 25c each; \$2.50 per dozen. These songs convict and win sinners, edify and energize the saints and glorify God.

Address all orders to

R. E. WINSETT, - - East Chattanooga, Tenn.

Sunday School Literature.

Picture cards for the children, per set 4c.

One set means 13 cards—one card for each Sunday in the quarter for one child.

Lesson leaves per set 41-2c.

Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend. Quarterlies, per copy 5c.

These are for those who attend regularly, and they contain all the lessons for the quarter.

You should get your order in early so it can reach you in time for the beginning of the new quarter.

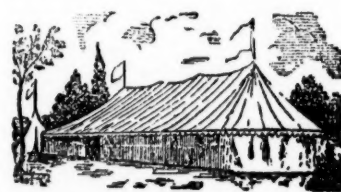
ASSEMBLY MINUTES.

Price, Single Copy . . . 15c

2 Copies 25c

Per doz. \$1.20

Special prices in larger quantities.



This means big and little tents and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation. No trouble at all.

M. D. & H. L. SMITH COMPANY
Atlanta, Ga. Dalton, Ga.

Single Comb White Leghorns

Lawson's Egg Machine Strain

They are the winter layers, and money-makers. If you keep chickens at all why not keep the best?

Breeding Stock and Eggs for Hatching all the time.

My 1916 Matting List—Full of information to you. It is free

White Hill Poultry Farm

Route No 4, - - - Cleveland, Tenn.

Job Printing

We are prepared to furnish—

Letter Heads

Envelopes

Packet Heads

Statements

Circulars

Tracts, etc.

AT REASONABLE PRICES

Write us your wants

A. J. TOMLINSON

Editor and Publisher

2525 Gaut St., CLEVELAND, TENN.